



PROGRAM AD ORDER
DEPARTMENT OF TEXAS
MARINE CORPS LEAGUE & AUXILLARY
2021 FALL CONFERENCE



OCTOBER 28- 30

MARRIOTT HOUSTON WESTCHASE
2900 BRIARPARK DRIVE, HOUSTON, TEXAS 77042

NAME _____ PHONE _____

ADDRESS _____ STATE _____ ZIP _____

E-MAIL _____

DETACHMENT _____

INSIDE FROM AND BACK COVER (COLOR)..\$150 QUARTER PAGE...\$30

FULL PAGE.....\$100 BUSINESS CARD..\$20

HALF PAGE.....\$50 NAME/SINGLE.....\$10

AD SIZE _____

TOTAL AMOUNT ENCLOSED _____

MAKE CHECKS PAYABLE TO: Galveston County MCL 668

MAIL TO: Galveston County MCL 668

2022 Mount Forest Dr.

Kingwood, Texas 77345

ART WORK E- MAILED TO:

dalebin2002@gmail.com

DEADLINE IS OCTOBER 3

BUT PLEASE DON'T WAIT TILL LAST MINUTE