



MARINE CORPS LEAGUE AUXILIARY



REPORT OF ELECTION AND INSTALLED OFFICERS

Department/Unit \_\_\_\_\_ Date \_\_\_\_\_

Dept/Unit E.I. N. \_\_\_\_\_ Last 990 Filing Date \_\_\_\_\_ Incorporation Number \_\_\_\_\_

PRESIDENT \_\_\_\_\_ Street \_\_\_\_\_
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_
Email Address \_\_\_\_\_

SR. VICE PRES. \_\_\_\_\_ Street \_\_\_\_\_
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_
Email Address \_\_\_\_\_

JR. VICE PRES. \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Email Address \_\_\_\_\_

JUDGE ADVOCATE \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Email Address \_\_\_\_\_

DEPARTMENT Division/District Vice Presidents:

South \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
East \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
North \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
West \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Central \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Department/Unit
Historian \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Chaplain \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Auditor #1 \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Auditor #2 \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Auditor #3 \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

TREASURER \_\_\_\_\_ Street \_\_\_\_\_
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_
Email Address \_\_\_\_\_

SECRETARY \_\_\_\_\_ Street \_\_\_\_\_
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ - \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_
Capt. of Guard \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Color Bearer \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Banner Bearer \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_
Publicity \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_

I certify that the bond to cover the President and Treasurer is in order and expires on August 31, \_\_\_\_\_.

Signature of Retiring President

Signature of Installing Officer

PLEASE NOTE: It is the responsibility of the Installing Officer to:

- 1. Make sure the newly elected officers' dues are paid for their year of service;
2. Determine that the Department/Unit Bond has been paid for the year;
3. Send copies of this form IMMEDIATELY AFTER INSTALLATION TO:
(1) National Division Vice President, (2) National Headquarters, (3) Department Secretary,
(4) Unit Secretary, and (5) Installing Officer.

PLEASE PRINT LEGIBLY OR TYPE

Original and four (4) copies required